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*Courtyards, Markets, City Streets SADC Gender Protocol 2013 Barometer Human Rights Protected? Women and Religion in Zimbabwe **Sustainable Development in Africa African Women and ICTs Parade Arab Women and Their Evolving Roles in the Global Business Landscape Christians by Grace-- Baptists by Choice Social-Ecological Systems (SES) Women, Presbyterianism and Patriarchy Violence, Peace and Everyday Modes of Justice and Healing in Post-Colonial Africa The Front Line Runs Through Every Woman Women Writing Africa Annual Report Zimbabwe in Pictures Wandering a Gendered Wilderness Agriculture, Women, And Land Justice Not Silence ICLLE 2019 Elasticity in Domesticity: White Women in Rhodesian Zimbabwe, 1890-1979 Lifebuoy Men, Lux Women Concurrent Imaginaries, Postcolonial Worlds That all may live! Moto Hungochani Hungochani, Second Edition No Bright Future Third World Women's Literatures The Bloomsbury Handbook of Religion and Nature Religion, Women's Health Rights, and Sustainable Development in Zimbabwe Rites of Passage in Postcolonial Women's Writing A Decade of Development Women on the Frontline Guerrilla Veterans in Post-war Zimbabwe Unsettling Settler Societies Female Leaders in New Religious Movements Parliamentary Debates The Zimbabwe Council of Churches and Development in Zimbabwe***

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Women Writing Africa Sep 16 2021 Essential...this distinctive series presents 120 southern African texts that are rich, evocative. -- Library Journal

Christians by Grace-- Baptists by Choice Feb 21 2022 "The Baptist convention of Malawi (BACOMA) grew out of the Baptist Mission in Malawi's work that began almost 50 years ago as a result of plans by the Central African (Southern Baptist Convention) Mission to expand their works from Zimbabwe to Malawi. Although BACOMA owes much of their tradition to the white Southern Baptists of the US,

they are typically a Malawian expression of the Church. In five chapters the author, a long standing Principle of the Baptist Theological Seminary of Malawi, offers a history of the Baptist convention of Malawi. The five themes being: BACOMA's Polygenetic Nature; Evangelistic Zeal and the Development of BACOMA 1970-1989; Women and Youth in Evangelism and the Development of BACOMA; Separation and Cooperation: A "Loose" Partnership and The People."--

Arab Women and Their Evolving Roles in the Global Business Landscape Mar 22

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2022 Occupational segregation is a pressing issue in business and can be detrimental to women in the workforce. With the this segregation growing, there is now an urgent need to increase the presence of women in the business market. Arab Women and Their Evolving Roles in the Global Business Landscape is a pivotal reference source for the latest research findings on the Arab culture and how the global culture impacts Arab women in the business market. Featuring extensive coverage on relevant areas such as work and family balance, gender stereotypes, and the glass ceiling, this publication is an ideal resource for legislators and policymakers, economic developers, corporate practitioners, educational faculties, and students of all disciplines who are looking to change the way gender is viewed in the workforce.

Social-Ecological Systems (SES) Jan 20 2022 This book contributes to the multidisciplinary debate about social-ecological systems (SES)

within the perspective of rethinking the nature of interaction between these systems, especially in the Anthropocene Era. Most chapters either deliberate on risk dynamics threatening current SES or stimulate thought processes to manage such risks and related negative implications. After analyzing the main drivers of SES vulnerability, the book highlights the shifts to be made to enhance the sustainability and resilience of these systems, mainly the integration and restructuring of governance frameworks, the reorganization of production and consumption systems far from conventional models based on consumerism, the elaboration of mitigation, adaptation, and SDGs implementation measures from a co-benefit perspective, and the consideration of appropriate approaches and paradigms while elaborating and implementing response mechanisms. This volume is relevant to researchers/experts, students, practitioners, and decision-

makers from different scales and spheres.

Unsettling Settler Societies

Sep 23 2019 'Settler societies' are those in which Europeans have settled and become politically dominant over indigenous people, and where a heterogenous society has developed in class, ethnic and racial terms. They offer a unique prism for understanding the complex relations of gender, race, ethnicity and class in contemporary societies.

Unsettling Settler Societies brings together a distinguished cast of contributors to explore these relations in both material and discursive terms. They look at the relation between indigenous and settler/immigrant populations, focusing in particular on women's conditions and politics. The book examines how the process of development of settler societies, and the positions of indigenous and

Elasticity in Domesticity: White Women in Rhodesian Zimbabwe, 1890-1979 Feb

09 2021 In Elasticity in Domesticity Ushehweu Kufakurinani demonstrates how and to what extent the domestic ideology shaped the colonial experiences of white women in Rhodesia.

Women on the Frontline Dec

27 2019 Women's lives in southern Africa have undergone immense changes. War and economic hardship have separated families, education and outside influences have changed ideas about family life. This book records some of the stories of the women of the area and the changing world in which they live.

The Bloomsbury Handbook of Religion and Nature Apr

30 2020 Divided into four parts-Earth, Air, Fire, and Water-this book takes an elemental approach to the study of religion and ecology. It reflects recent theoretical and methodological developments in this field which seek to understand the ways that ideas and matter, minds and bodies exist together within an immanent frame of reference.

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The Bloomsbury Handbook of Religion and Nature focuses on how these matters materialize in the world around us, thereby addressing key topics in this area of study. The editors provide an extensive introduction to the book, as well as useful introductions to each of its parts. The volume's international contributors are drawn from the USA, South Africa, Netherlands, Norway, Indonesia, and South Korea, and offer a variety of perspectives, voices, cultural settings, and geographical locales. This handbook shows that human concern and engagement with material existence is present in all sectors of the global community, regardless of religious tradition. It challenges the traditional methodological approach of comparative religion, and argues that globalization renders a comparative religious approach to the environment insufficient. *Religion, Women's Health Rights, and Sustainable Development in Zimbabwe* Mar

30 2020 This volume brings to the fore the interface of religion, women's sexual reproductive health and rights (SRHR), and the sustainable development goals (SDGs) in Zimbabwe. It emphasizes that empowering African women is a pivotal pillar for attaining sustainable development. Contributors discuss the need for implementing structural changes as a prerequisite for social progress and development to occur in Southern Africa. They interrogate the extent to which religious beliefs and practices either promote or impede women's SRHR. The contributors also proffer several ways in which addressing the themes of health for all and equality for all women and girls can make a meaningful contribution towards the fulfillment of the goals set for Agenda 2030. *Violence, Peace and Everyday Modes of Justice and Healing in Post-Colonial Africa* Nov 18 2021 Violence in its various proportions, genres and manifestations has had an

enduring historical legacy the world over. However, works speaking to approaches aimed at mitigating violence characteristic of Africa are very limited. As some scholars have noted, Africans have experienced cycles of violence since the pre-colonial epoch, such that overt violence has become banalised on the African continent. This has had the effect of generating complex results, legacies and perennial emotional wounds that call for healing, reconciliation, justice and positive peace. Yet, in the absence of systematic and critical approaches to the study of violence on the continent, discourses on violence would hardly challenge the global matrices of violence that threaten peace and development in Africa. This volume is a contribution in the direction of such urgently needed systematic and critical approaches. It interrogates, from different angles and with inspiration from a multidisciplinary perspective, the contentious production and

resilience of violence in Africa. It calls for a paradigm shift – an alternative approach that forges and merges African customary dispute resolution and Western systems of dispute resolution – towards a framework of positive peace, holistic restoration, sustainable development and equity. The book is a welcome contribution to students and practitioners in security studies, African studies, development studies, global studies, policy studies, and political science.

Women, Presbyterianism and Patriarchy Dec 19 2021 This is the first book by a Malawian woman theologian. First released in 1997 it won an honorable mention in the Noma Award for Publishing in Africa in 1998 and is now updated here with a new introduction by the author. The study traces the struggles and contribution of Chewa women to the Church of Central Africa Presbyterian. Amongst the topics are female mediumships in traditional religion, post-missionary developments in Chigwirizano, womens attempts to achieve

some public manifestation of their personal relationship to God in open ministry, and the current women's organisation in Nkhoma Synod. Dr. Isabel Apawo Phiri is in the Department of Theology and Religious Studies at the University of Malawi.

ICLLE 2019 Mar 10 2021 As an annual event, International Conference on Language, Literature, and Education in Digital Era (ICLLE) 2019 continued the agenda to bring together researcher, academics, experts and professionals in examining selected theme by language, literature and education in digital era. In 2019, this event held in 19-20 July 2019 at Padang, Indonesia. The conference from any kind of stakeholders related with Language and literature especially in education. Each contributed paper was refereed before being accepted for publication. The double-blind peer reviewed was used in the paper selection.

Zimbabwe in Pictures Jul 14 2021 Describes the history,

government, economy, people, geography, and cultural life of Zimbabwe.

Agriculture, Women, And Land May 12 2021 This book

examines gender relations to land relations that are crucial to formulating policies through which African women's food producing capabilities can be advanced. It addresses the need to document historical changes in land tenure practices that have influenced women's household production.

Parliamentary Debates Jul 22 2019

That all may live! Nov 06 2020

This volume of BiAS/ ERA is a Festschrift honouring Nyambura J. Njoroge. She is an outstanding woman theologian whose work straddles diverse fields and disciplines. Inspired by her rich and impressive oeuvre, in this volume friends and colleagues of her (among them celebrities like Musa Dube, Gerald West, Fulata Moyo, Ezra Chitando, and others) explore how religion and theology in diverse contexts can become more life giving. Contributors from many

countries and different continents explore themes such as African women's leadership, theological education, HIV/AIDS, lament, the Bible and liberation, adolescents and young women, sexual diversity and others. Collectively, the volume expresses Nyambura's consistent commitment to the full liberation of all human beings, in fulfilment of the gospel's promise that all may have life and have it to the full (John 10:10)

Lifebuoy Men, Lux Women

Jan 08 2021 How do people come to need products they never even knew they wanted? How, for example, did indigenous Zimbabweans of the 1940s begin to believe that they required Lifebuoy soap? Offering a glimpse into the intimate workings of modern colonialism and global capitalism, Timothy Burke takes up these questions in *Lifebuoy Men, Lux Women*, a study of post-World War II commodity culture in Zimbabwe. With particular attention to cosmetic products and the contrast between

colonial and pre-colonial ideas of cleanliness, Burke examines the role played by commodity culture, changing patterns of consumption, and the spread of advertising in the making of modern Zimbabwe. His work combines history, anthropology, and political economy to show how the development of commodification in the region relates to the social history of hygiene. Within this framework, and drawing on a wide variety of historical sources, Burke explores dense interactions between commodity culture and embodied aspects of race, gender, sexuality, domesticity, health, and aesthetics in a colonial society. Rather than viewing the production of needs simply as an imposition from above, *Lifebuoy Men, Lux Women* shows what heterogeneous and complex processes, involving the aims and histories of both colonizers and colonized, produced these changes in Zimbabwean society. Integrating political economy, cultural studies, and

a wide range of the social sciences, Lifebuoy Men, Lux Women will find readers among scholars of colonialism, African history, and ethnography as well those for whom the problem of commodification is a significant theoretical issue.

Guerrilla Veterans in Post-war Zimbabwe Oct 25 2019

Zimbabwe's guerrilla veterans have burst into the international media as the storm troopers in Mugabe's new war of economic liberation. In this book, Norma Kriger gives the unfolding contemporary drama a historical background, and shows continuities between the present and past. Between 1980 and 1987, guerrilla veterans and the ruling party colluded with and manipulated each other to build power and privilege in the army, police, bureaucracy and among workers. Both relied chiefly on violence and appeals to their participation in the anti-colonial liberation war as they sought to vanquish their then political opponents. Today,

violence and a liberation war discourse continue to be salient as Mugabe's party and its guerrilla veterans struggle to maintain power through land invasions and purges of a new political opposition. This study gives a critical review of guerrilla programs and the war-to-peace transitions literatures, thus changing the way we view post-conflict societies.

Rites of Passage in Postcolonial Women's Writing Feb 27 2020

This volume brings a variety of new approaches and contexts to modern and contemporary women's writing. Contributors include both new and well-established scholars from Europe, Australia, the USA, and the Caribbean. Their essays draw on, adapt, and challenge anthropological perspectives on rites of passage derived from the work of Arnold van Gennep and Victor Turner. Collectively, the essays suggest that women's writing and women's experiences from diverse cultures go beyond any straightforward notion of a

threefold structure of separation, transition, and incorporation. Some essays include discussion of traditional rites of passage such as birth, motherhood, marriage, death, and bereavement; others are interested in exploring less traditional, more fluid, and/or problematic rites such as abortion, living with HI V/AIDS, and coming into political consciousness. Contributors seek ways of linking writing on rites of passage to feminist, postcolonial, and psychoanalytic theories which foreground margins, borders, and the outsider. The three opening essays explore the work of the Zimbabwean writer Yvonne Vera, whose groundbreaking work explored taboo subjects such as infanticide and incest. A wide range of other essays focus on writers from Africa, the Americas, Asia, Australia, and Europe. including Jean Rhys, Bharati Mukherjee, Arundhati Roy, Jean Arasanayagam, Victoria Nalani Kneubuhl, and Eva Sallis. Rites of Passage in

Postcolonial Women's Writing will be of interest to scholars working in the fields of postcolonial and modern and contemporary women's writing, and to students on literature and women's studies courses who want to study women's writing from a cross-cultural perspective and from different theoretical positions. Pauline Dodgson-Katiyo is Head of Humanities at Sheffield Hallam University. Her research focus is on African literature (particularly Zimbabwean), contemporary women's writing, and postcolonial cinemas. Gina Wisker is Professor of Higher Education and Contemporary Literature at the University of Brighton, where she teaches literature, is the head of the centre for learning and teaching, and pursues her research interests in postcolonial women's writing. **Sustainable Development in Africa** Jun 25 2022 This book serves the purpose of documenting and promoting African experiences on sustainable development, which encompasses both,

formal and non-formal education. Sustainable development is very important to Africa, but there is a paucity of publication which documents and promotes experiences from African countries. Due to their complexity, the interrelations between social, economic and political factors related to sustainable development, especially at universities, need to be better understood. There is also a real need to showcase successful examples of how African institutions are handling their sustainability challenges. It is against this background that this book has been produced. It is a truly interdisciplinary publication, useful to scholars, social movements, practitioners and members of governmental agencies and private companies, undertaking research and/or executing projects focusing on sustainability from across Africa. As African nations strive to pursue the UN Sustainable Development Goals, it is imperative to cater for the

information needs seen across the continent and foster the dissemination of experiences and case studies, which may support both, on-going and future efforts. The scope of the book is deliberately kept wide, and we are looking for contributions across the spectrum of sustainable development from business and economics, to arts and fashion, administration, environment, languages and media studies.
Nov 25 2019

[The Front Line Runs Through Every Woman](#) Oct 17 2021

Theorizes the experiences of women in wartime, and specifically of African women during Zimbabwe's anti-colonial struggle.

Annual Report Aug 15 2021

No Bright Future Jul 02 2020

Recommendations. To the government of Zimbabwe: On access to health care treatment for PLWHA - On the right to earn a livelihood - On women's rights - On the participation of civil society and PLWHA in HIV/AIDS-related programs. -- To international donors, including the US and UK

governments -- To the Global Fund to fight AIDS, tuberculosis and malaria -- To United Nations agencies working on HIV/AIDS programs in Zimbabwe including UNAIDS, UNDP, and UNICEF. -- Methodology. -- Background. Political environment - Social and economic environment - Health sector environment. -- HIV/AIDS epidemic in Zimbabwe. -- Epidemiological situation -- Women's vulnerability to infection -- Decline in HIV/AIDS prevalence (2000-2004) -- The impact of HIV/AIDS -- HIV testing and treatment. -- Human rights and HIV/AIDS In Zimbabwe. -- Government policies and practices that exacerbate the pandemic: The impact of Operation Murambatsvina -- Arrest and harassment of informal traders. -- Violations of women's rights: discriminatory inheritance laws and practices - Gender based violence - Stigma and discrimination in the family. -- Discriminatory and arbitrary health and social welfare policies: High user fees for

health services. -- Lack of exemptions for user fees for poor and vulnerable persons: Requirement of CD4 test to receive ART (Antiretroviral Therapy). -- Government restrictions on activities of HIV/AIDS NGOs and PLWHA. -- National and international responses to HIV/AIDS. -- Zimbabwe's obligations under regional and international law: The right to health - The right to information - The right to work - Women's rights. -- Conclusion. -- Acknowledgements. *SADC Gender Protocol 2013 Barometer* Sep 28 2022 In August 2008, Heads of State of the Southern African Development Community adopted the ground-breaking SADC Protocol on Gender and Development. This followed a concerted campaign by NGOs under the umbrella of the Southern Africa Gender Protocol Alliance. By the 2013 Heads of State summit, 13 countries had signed and 12 countries had ratified the SADC Gender Protocol. The Protocol is now in force. With

two years to go, time is ticking to 2015, when governments need to have achieved 28 targets for the attainment of gender equality. In keeping with the Alliance slogan: "Yes we must", this 2013 Barometer provides a wealth of updated data against which progress will be measured by all those who cherish democracy in the region. The SADC Gender and Development Index (SGDI), introduced in 2011, complements the Citizen Score Card (CSC) that has been running for five years to benchmark progress. *Courtyards, Markets, City Streets* Oct 29 2022 Although women have long been active residents in African cities, explorations of their contributions have been marginal. This volume brings women into the center of the urban landscape, using case studies to illustrate their contributions to family, community, work, and political life. The book begins with a rich introduction that discusses how women's work in trade and agriculture has been the

foundation of African urbanization. The contributors then focus on patterns of migration and urbanization, with an emphasis on the personal and social issues that influence the decision to migrate from rural areas; women's employment in varied activities from selling crafts to managing small businesses; the sometimes unavoidable practice of prostitution when options are limited; the emergence of complex new family formations deriving from access to courts and the continued strength of polygyny; and women's participation in community and political activities. The volume includes material from all regions of sub-Saharan Africa and brings together scholars from all the social sciences.

[Wandering a Gendered Wilderness](#) Jun 13 2021

Original Scholarly Monograph

Female Leaders in New

Religious Movements Aug 23

2019 In this book, historians of religion and gender studies explore the biographies of a number of female leaders, and

the factors within their groups and cultural contexts that support these women's religious leadership. New Religious Movements have been supportive of women taking roles of leadership for a long time. Authors of this book examine issues of gender and female leadership from diverse theoretical and methodological standpoints. The book covers a broad range of groups both with regard to time and place, covering Paganism, Hindu guru groups, Christian organizations, esoteric/mystical movements, African churches, and a Japanese NRM. The common focal point is the powerful, prophetic, charismatic women who have founded and/ or led New Religious Movements.

Hungochani Sep 04 2020

Challenging the stereotypes of African heterosexuality - from the precolonial era to the present.

Parade Apr 23 2022

Justice Not Silence Apr 11

2021 The editors of this volume highlight the fact that although the Church often stands up for

other public issues such as human rights, democratic political rights, economic justice, etc., sexual and gender-based violence do not receive the attention they deserve. There are no theological or cultural arguments that can justify such a position. Sexual and gender-based violence are a scourge that defies our Christian understanding of human dignity ? and challenges the Church in all its formations to respond. Although most of the case studies are from Zimbabwe, they challenge us regardless of which country we are living in ? or the tradition of our specific denomination. In the context of Southern Africa, where the HIV and AIDS burden is among the highest in the world, sexual and gender-based violence are a major contributor to the spread of the disease. This will only change if the Church challenges this practice as part of its educational and public work ? in theological institutions, in congregations, but also in its pastoral work within families.

African Women and ICTs

May 24 2022 This book explores the ways in which women in Africa utilize Information and Communication Technologies to facilitate their empowerment; whether through the mobile village phone business, through internet use, or through new career and ICT employment opportunities. Based on the outcome of an extensive research project, this timely book features chapters based on original primary field research undertaken by academics and activists who have investigated situations within their own communities and countries. The discussion includes such issues as the notion of ICTs for empowerment and as agents of change, ICTs in the fight against gender-based violence, and how ICTs could be used to re-conceptualize public and private spaces.

Moto Oct 05 2020

Human Rights Protected? Aug 27 2022 The book covers the following topics: access to

health care, privacy, non discrimination, labour rights, womens rights, childrens rights, and prisoners rights. *The Zimbabwe Council of Churches and Development in Zimbabwe* Jun 20 2019 There is a growing realization that religion plays a major role in development, particularly in the Global South. Whereas theories of secularization assumed that religion would disappear, the reality is that religion has demonstrated its tenacity. In the specific case of Zimbabwe, religion has remained a positive social force and has made a significant contribution to development, particularly through the Zimbabwe Council of Churches. This has been through political activism, contribution to health, education, women's emancipation, and ethical reconstruction. This volume analyzes the contribution of the Zimbabwe Council of Churches to development in the country. *Women and Religion in Zimbabwe* Jul 26 2022 This volume reaffirms the fact that

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religion and culture often serve as a double-edged sword, that is, they can either obstruct or enrich African women's flourishing. Drawing insights from African women's experiences of religion and culture, the authors proffer gender sensitive and life-giving applications of African religious-cultural traditions.

Third World Women's Literatures Jun 01 2020

Alphabetically arranged entries cover writers, works, and subjects, and include bibliographical references to both works and criticism *Concurrent Imaginaries, Postcolonial Worlds* Dec 07 2020 Brydon, Forsgren, and Fur's edited collection, *Concurrent Imaginaries, Postcolonial Worlds*, demonstrates the productivity of reading for concurrences in studying archives, voices, and history in colonial and postcolonial contexts. This multidisciplinary volume situates Nordic colonial practices within transworld contexts.

Hungochani, Second Edition

Aug 03 2020 In the tapestry of global queer cultures Africa has long been neglected or stereotyped. In Hungochani, Marc Epprecht seeks to change these limited views by tracing Southern Africa's history and traditions of homosexuality, modern gay and lesbian identities, and the vibrant gay rights movement that has emerged since the 1980s. Epprecht explores the diverse ways African cultures traditionally explained same-sex sexuality and follows the emergence of new forms of gender identity and sexuality that evolved with the introduction of capitalism, colonial rule, and Christian education. Using oral testimony, memoirs, literature, criminal court records, and early government enquiries from the eighteenth century to the present, he traces the complex origins of homophobia. By bringing forth a wealth of evidence about once-hidden sexual behaviour, Epprecht contributes to the honest, open discussion that is urgently needed in the battle

against HIV/AIDS. Homosexuality - or *hungochani* as it is known in Zimbabwe - has been denounced by many politicians and church leaders as an example of how Western decadence has corrupted African traditions. However, a bold, new gay rights movement has emerged in several of the countries of the region since the 1980s, offering an exciting new dimension in the broad struggle for human rights and

democracy unfolding on the continent. In a new preface to this edition, Epprecht considers the recent advances of equality on the continent such as the legalization of same-sex marriage in South Africa, as well as discriminatory setbacks such as Uganda's anti-homosexuality legislation.

A Decade of Development

Jan 28 2020